

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting October 20, 2020

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Board of Supervisors: Terrie Morrison Chairperson

Bob Kneusel Vice Chairman
Tom Avino Assistant Secretary
Kerri McDougald Assistant Secretary
Dawn Turner Assistant Secretary

District Manager: Eric Dailey Halifax Solutions, LLC.

District Counsel: Biff Craine Brooks Sheppard &

Rocha, PLLC

District Engineer: Stephen Brletic Johnson, Mirmiran &

Thompson

All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



October 13, 2020

Board of Supervisors Fishhawk Ranch Community Development District

AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Tuesday**, **October 20**, **2020 at 6:30 p.m.** by means of communication media technology via Zoom.

https://zoom.us/j/93416891899?pwd=YWILSHpvWnJnYkJhMmNMNHIIb29oUT09

You may also conference in at (301) 715-8592; Meeting ID: 934 1689 1899 and Passcode: 764072. The following is the agenda for the meeting:

- 1. CALL TO ORDER
- 2. AUDIENCE COMMENTS
- 3. STAFF REPORTS

•	SIATI KEI OKIS	
	A. District Engineer To	ab 1
	B. Aquatics ServicesTo	ab 2
	C. Tennis Club ReportTo	ab 3
	D. Field Services ManagerTo	ab 4
	1. CLM Report October 2020To	ab 5
	2. Consideration of Proposals from CLMTo	ab 6
	E. Community Director	
	F. District Counsel	
	G. District Manager	
	1. Action Item ListTo	ab 7
•	CONSENT AGENDA ITEMS/BUSINESS ADMINISTRATION	
	A. Consideration of Minutes of the Regular Meeting	
	held on September 15, 2020To	ab 8
	B. Consideration of Operation & Maintenance	
	Expenditures for September 2020 To	ab 9



	C.	Consideration of Operation & Maintenance
		Expenditures for Palmetto Club September 2020 Tab 10
	D.	Consideration of Operation & Maintenance
		Expenditures for Tennis Club September 2020 Tab 11
5.	BU	SINESS ITEMS
	Α.	Consideration of Rate Increase for Florida Highway
		Patrol Off-Duty ServiceTab 12
	В.	Consideration of Amenity Contract Payroll
		True Up for Fiscal Year 2019-2020 Tab 13
	C.	Consideration of Proposals for Park Square
		Fountain RepairTab 14
	D.	Consideration of Proposals from Advance
		Automation Systems, Inc. for the Palmetto Club Tab 15
	E.	Discussion on Recurring Operational Expenses
		for the Tennis Club Management Agreement Tab 16
	F.	Discussion on Amenity Operations as it Relates
		to COVID 19 Phase 3
	G.	Discussion on Open Items for the CDD/HOA
		Transition Plan

6. SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Thank you,

Eric Dailey District Manager

